



MLS # 70541649 - Active

Condo - Mid-Rise

26 Stillman Street - Unit 4-5  
Boston, MA : North End 02113  
Suffolk County

List Price: \$409,000

Total Rooms: 1  
Full/Half/Master Baths: 1/0/No  
Unit Placement: --  
Grade School:  
High School:  
Directions: **Salem or Margin Street to Stillman**

Bedrooms: 0  
Fireplaces: 0  
Unit Level: 4  
Middle School:

**Remarks**

**Sophisticated loft located in Boston's historic North End. Views of the financial district and Rose Kennedy Greenway. High ceilings and light-filled interiors provide a sense of drama and airiness unmatched in an urban setting while maple floors and brick walls lend comfort and warmth. Maple built-in storage units. In-unit washer/dryer. Central air conditioning. Elevator building with large, common roof deck with spectacular views.**

**Property Information**

Approx. Living Area: **679 sq. ft. (\$602.36/sq. ft.)** Approx. Acres: Garage Spaces: 0 --  
Living Area Includes: Heat Zones: **1 Heat Pump, Gas** Parking Spaces: 0 --  
Living Area Source: **Other** Cool Zones: **1 Heat Pump** # of Living Levels: 1  
Living Area Disclosures:

**Complex & Association Information**

Complex Name: Units in Complex: **28** Complete: **Yes** Units Owner Occupied: **26** Source:  
Association: **Yes** Fee: **\$413.84** Fee Includes: **Hot Water, Gas, Water, Sewer, Master Insurance, Elevator, Exterior Maintenance**

**Room Levels, Dimensions and Features**

| Room | Level | Size | Features |
|------|-------|------|----------|
|------|-------|------|----------|

**Features**

Area Amenities: **Public Transportation, Shopping**  
Appliances: **Range, Dishwasher, Disposal, Microwave, Refrigerator, Washer, Dryer**  
Association Pool: **No**  
Assoc. Security: **Intercom**  
Basement: **No**  
Beach: **No**  
Construction: **Brick**  
Electric Features: **Circuit Breakers**  
Exterior: **Brick**  
Hot Water: **Natural Gas**  
Management: **Professional - Off Site**  
Pets Allowed: **Yes**  
Roof Material: **Tar & Gravel**  
Sewer and Water: **City/Town Water, City/Town Sewer**  
Utility Connections: **for Gas Range**  
Waterfront: **No**

**Other Property Info**

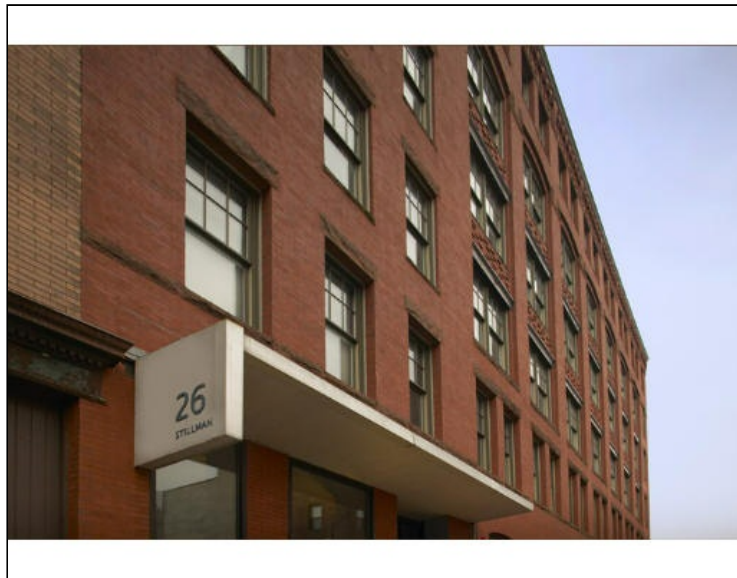
Adult Community: **No**  
Disclosure Declaration: **No**  
Disclosures:  
Exclusions:  
Lead Paint: **None**  
UFFI: **No** Warranty Available:  
Year Built/Converted: **2001/2001**  
Year Built Source: **Public Record**  
Year Built Desc: **Approximate**  
Year Round: **Yes**

**Tax Information**

Pin #:  
Assessed: **\$355,900**  
Tax: **\$2386.29** Tax Year: **2007**  
Book: **29357** Page: **313**  
Cert:  
Zoning Code: **Res**  
Map: Block: Lot:

**Market Information**

Listing Date: **3/16/2007** Listing Market Time: MLS# has been on for **45** day(s)  
Days on Market: Property has been on the market for a total of **45** day(s) Office Market Time: Office has listed this property for **45** day(s)  
Expiration Date:  
Original Price: **\$429,000**  
Off Market Date:  
Sale Date:



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